**2023 South Dakota Angus Heifer Grant Application**

Applicant: Please fill in this application yourself and **in your own handwriting**.

Parent or guardian is to fill out the bottom section of the page where indicated.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**You must be an SD Junior Angus member and a South Dakota resident to be eligible for a grant.**

If you are not a current member of the SD Junior Angus Association you may join by enclosing your annual membership fee of $10 made payable to the SD Jr. Angus Association and include it with this application.

The following must be completed by a parent or legal guardian.

As the parent or legal guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I hereby agree that this grant be awarded toward the purchase of an Angus heifer from a current SDAA Angus Member and will be transferred into the applicant’s name.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Signature of parent or legal guardian

**Return this page and the next page with a postmark date prior to October 27th, 2022:**

**South Dakota Angus Association, Christy Winckler**

**42083 282nd St.**

**Olivet, SD 57052**

Application must be completed by applicant only in their own handwriting. Do NOT put name on this portion of the application – failure to comply will result in disqualification.

DO NOT WRITE on reverse side (attach additional paper if needed.)

Please be specific in your answers.

Age: \_\_\_\_\_\_\_\_

1. List activities in which you are presently involved (ie: community, Jr Cattlemen’s Association,

4-H, FFA, SD Jr. Angus Association, National Jr. Angus Association, etc.)

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2. At present, I own \_\_\_\_\_\_\_ number of cows, \_\_\_\_\_\_\_ of which are Angus.

3. Tell us how you will pay for the balance of the heifer should this grant be given to you. (For example: borrow money, have money in savings account, etc.)

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4. Do you agree to show this heifer at one of the following upcoming shows. SD Jr. Angus Field Day, local SD county fair or SD Angus Heifer Futurity? \_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_ No

5. Are you able to provide the proper care for this heifer as a show heifer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Explain:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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6. In the space provided below, explain your reasons for applying for this grant and your reason for choosing an Angus heifer.

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**2023 South Dakota Angus Heifer Grant Program**

**PURPOSES OF THE GRANT PROGRAM:**

1. To provide quality Angus heifers to youth interested in starting a herd.

2. To encourage youth to show & promote Angus and increase their Angus herd.

**YOUTH ELIGIBLE FOR THESE GRANTS SHOULD MEET THE FOLLOWING CRITERIA:**

1. Be a current member of the SD Junior Angus Association and a resident of South Dakota.

(Annual membership fee of $10 may be sent with Grant Application made out to SD Junior Angus Association)

2. Age: Must be at least 8 years old on January 1, 2023 and not older than 21 years on January 1, 2023.

3. Must agree to show the heifer in one of the following upcoming shows; SD Junior Angus Field Day in June; your local SD county fair; and/or the SD Angus Heifer Futurity Show with the co-signature of parent or guardian to aid in the exhibit of heifer in these shows.

4. Must be able to provide an amount at least equal to or greater than the amount of the grant to purchase a heifer.

5. Heifer must be purchased from a current member of the South Dakota Angus Association.

6. Recipient agrees to abide by rules of the American Angus Association, Futurity Show and the 4-H Code of Ethics.

8. Non-compliance with the Grant Rules (by recipients) may affect future chances to receive a grant.

9. A copy of the sale receipt along with a copy of the registration paper with the current owner listed as the applicant must be provided to the SDAA Treasurer in order to receive grant money. **(Heifer will be ineligible if the current owner is listed as a ranch name or other family member.)**

**ALL GRANTS WILL BE $1,000**. Grants are not transferable and do NOT carry over to the next year.

*Note: Grants are not limited to a one-time issuance. If you have won a grant before, you may apply again.*

**How Recipients Will Be Chosen:**

1. Selection Committee comprised of at least two non-biased individuals.

2. No names will appear on the application portion submitted to the selection committee.

3. Criteria for judging of grants: Need for financial help through this grant; Dedication to the Angus Breed; Ability to care for animal(s); Sense of responsibility; Integrity; Good candidate for continuing with Angus; How much effort was put into the application (applicant must fill out their own form);

**PLEASE RETURN THE COMPLETED APPLICATION BY October 27, 2023**

**Post mark deadline for application: October 28, 2022**

Any questions regarding the application can be directed towards;

**Christy Winckler:** 605-660-7742

christina.mogck@jacks.sdstate.edu

**Lee Kopriva:** 605-450-1546

lmkopriva@hotmail.com